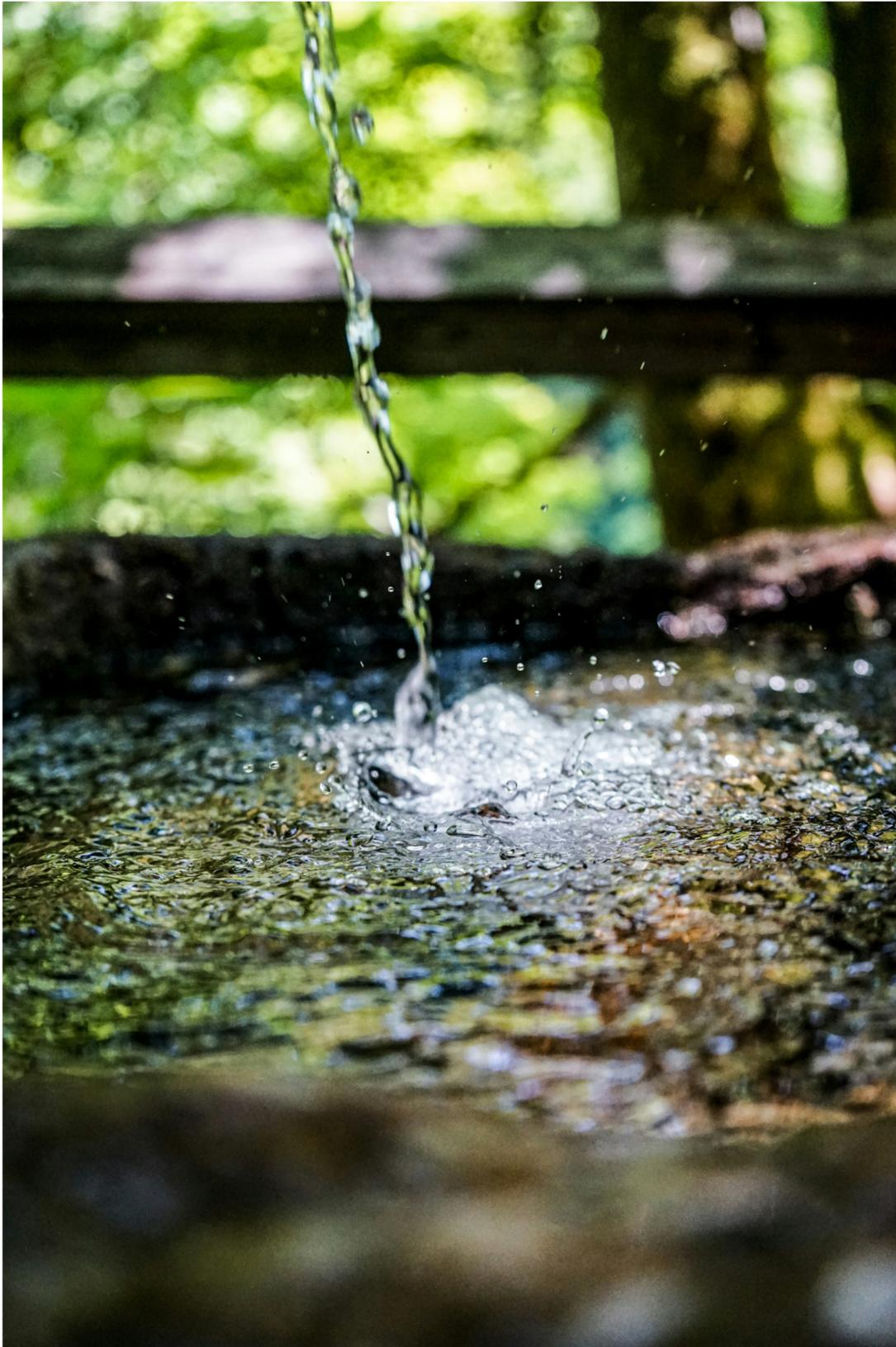
 **FIRST PRESBYTERIAN**  
CHURCH DUNCANVILLE



March 8, 2026  
10:30 AM

543 E Freeman Street, Duncanville

# Order of Worship

## WELCOME AND ANNOUNCEMENTS

### INTROIT

#### CALL TO WORSHIP

One: Draw near to the living water;  
Flock to the one who meets us at the well of  
life.

**All: We will find Jesus waiting to meet us:  
in classrooms, at a shopping center,  
in all the common places and moments.**

One: Christ meets us at the watering places of  
life  
inviting us into relationship,  
telling us the things He knows of us,  
revealing truths that change our lives.

**All: We will listen to Jesus, whose words of  
grace and peace raise the rafters of our hope.**

One: The God revealed through Jesus Christ is  
our host.

We are guests of One who feeds and heals us.

**All: We have come to worship the God of  
mercy.  
Let us worship God in word, song, and prayer!**

### SONGS OF PRAISE HERE I AM TO WORSHIP

Light of the world,  
You stepped down into darkness  
Opened my eyes, let me see  
Beauty that made this heart adore You  
Hope of a life spent with You.

Here I am to worship  
Here I am to bow down  
Here I am to say that You're my God  
You're altogether lovely  
Altogether worthy  
Altogether wonderful to me

King of all days, Oh so highly exalted  
Glorious in heaven above  
Humbly You came to the earth You created  
All for love's sake became poor.

Here I am to worship  
Here I am to bow down  
Here I am to say that You're my God  
You're altogether lovely  
Altogether worthy  
Altogether wonderful to me

I'll never know how much it cost  
To see my sin upon that cross  
(REPEAT x4)

Here I am to worship  
Here I am to bow down  
Here I am to say that You're my God  
You're altogether lovely  
Altogether worthy  
Altogether wonderful to me

## HOW HE LOVES

He is jealous for me.  
Loves like a hurricane,  
I am a tree, bending beneath  
The weight of His wind and mercy.  
When all of a sudden,  
I am unaware of these afflictions  
eclipsed by glory,

And I realize just how beautiful You are  
And how great Your affections are for me.  
Oh, how he loves us, oh,  
Oh, how He loves us, how He loves us all.  
(REPEAT)

Yeah, He loves us, oh how He loves us,  
Oh how He loves us, oh how He loves

And we are His portion and He is our prize,  
Drawn to redemption by the grace in His eyes,  
If His grace is an ocean, we're all sinking.  
And heaven meets earth like an unforeseen kiss,  
And my heart turns violently inside of my chest,  
I don't have time to maintain these regrets  
When I think about the way  
That He loves us, oh, how He loves us  
Oh, how He loves us, oh, how He loves.

Yeah, He loves us, oh how He loves us  
Oh, how He loves us, oh how He loves.  
(REPEAT)

## PRAYER OF CONFESSION

**All: O God, when we sense who you are, we know how we have failed you. In our own murmuring and fault-finding, we have forgotten your mercy. With hardened hearts, we have ignored your needy children. We have chosen to live in desert places rather than asking for a drink of living water. We have hoarded your blessings and forgotten they are for us to share. Our wealth has impoverished us and our certainties have made us brittle. And in these things we are perishing. Save us, we pray, from ourselves, through Jesus Christ.**

## ASSURANCE OF PARDON

One: God does not disappoint us. Our sins are forgiven, our lives are made whole, we are sent forth to serve.

**All: Even now, God is at work in our lives, prompting our desire for deeper knowledge and leading us to more satisfying involvements. In Jesus Christ we have been reconciled to God and living water breaks through the roof of our hearts in such abundance that we don't have enough buckets to hold it all. Thanks be to God. Amen.**

## CHILDREN'S MESSAGE

### SONG

O THE DEEP, DEEP LOVE OF JESUS  
211W

### OFFERING

ANTHEM  
DEEP CRIES OUT

SCRIPTURE  
John 4:5-42

So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" (His disciples had gone into the town to buy food.)

The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

"Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

He told her, "Go, call your husband and come back."

"I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

"Sir," the woman said, "I can see that you are a prophet. Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

"Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. God is spirit, and his worshipers must worship in the Spirit and in truth."

The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."

Then Jesus declared, "I, the one speaking to you—I am he."

Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, “What do you want?” or “Why are you talking with her?”

Then, leaving her water jar, the woman went back to the town and said to the people, “Come, see a man who told me everything I ever did. Could this be the Messiah?” They came out of the town and made their way toward him.

Meanwhile his disciples urged him, “Rabbi, eat something.”

But he said to them, “I have food to eat that you know nothing about.”

Then his disciples said to each other, “Could someone have brought him food?”

“My food,” said Jesus, “is to do the will of him who sent me and to finish his work. Don’t you have a saying, ‘It’s still four months until harvest’? I tell you, open your eyes and look at the fields! They are ripe for harvest. Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. Thus the saying ‘One sows and another reaps’ is true. I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor.”

Many of the Samaritans from that town believed in him because of the woman’s testimony, “He told me everything I ever did.” So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. And because of his words many more became believers.

They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.”

## SERMON

“When, Like the Woman at the Well”-

Rev. Steve Wilson

PRAYERS OF THE PEOPLE  
THE LORD’S PRAYER

SONG OF RESPONSE  
FILL MY CUP, LORD  
398W

BENEDICTION

# Announcements

- Next week, Mark Branson will be joining us to preach!
- Join us for our Lenten Study as we reflect on Jesus' suffering and death. We are going through Adam Hamilton's book, 24 Hours that Changed the World, and we will next meet on Wednesday, March 11, at 6:00pm in the fellowship hall.

---

Sermons are available online at [www.fpcd.org/sermons](http://www.fpcd.org/sermons).  
The "W" stands for Hymnal for Worship & Celebration.  
Contemporary songs are printed with permission CCLI #882193.

---

## **Welcome Guests and Visitors!**

We want to get to know you! If it's your first time here, please fill out a visitor card from the seat back in front of you and place it in an offering plate, located throughout the sanctuary.

## **Sunday School and Children**

Sunday school for adults and children meets at 9:15 AM in the Education Building. During the service, nursery is provided for ages 0-4 in the Education Building. Children are welcome to stay with you during the service, and are invited to come forward during the Children's Moment. If your child needs something to keep them busy, kids' activity boxes are available in the entry hall!



543 E. Freeman Street, Duncanville, Texas  
(972) 298-3043 | [info@fpcd.org](mailto:info@fpcd.org) | [www.fpcd.org](http://www.fpcd.org)