

FIRST PRESBYTERIAN CHURCH DUNCANVILLE



February 1, 2026

10:30 AM

543 E Freeman Street, Duncanville

Order of Worship

WELCOME AND ANNOUNCEMENTS

INTROIT HOLY, HOLY, HOLY

CALL TO WORSHIP

One: In a world that rewards selfishness,
it is wise to hoard resources,
foolish to share.

In a world built on violence,
it is wise to be suspicious,
foolish to risk compassion.

But God's wisdom is not the wisdom of the world:

All: Greed will not serve us in heaven.
Self-preservation will not save us in the end,
so we will choose to be foolish;
we will choose the way of love.
Let us worship God.

SONGS OF PRAISE BECAUSE OF YOUR LOVE

Yeah (x4)
As we come into Your presence,
We remember every blessing
That You've poured out so freely from above.
Lifting gratitude and praises,
For compassion so amazing.
Lord, we've come to give You thanks
For all You've done.

Because of Your love, we're forgiven.
Because of Your love, our hearts are clean.

We lift You up with songs of freedom.
Forever we're changed because of Your love.

Yeah (x2)

As we come into your presence,
We remember every blessing
That You've poured out so freely from above.
Lifting gratitude and praises,
For compassion so amazing.
Lord, we've come to give You thanks
For all You've done.

Because of Your love, we're forgiven.
Because of Your love, our hearts are clean.
We lift You up with songs of freedom.
Forever we're changed because of Your love.
(REPEAT)

Yeah (x8)

JESUS MESSIAH

He became sin who knew no sin,
That we might become His righteousness.
He humbled Himself, and carried the cross.
Love so amazing, love so amazing.

Jesus Messiah, Name above all names,
Blessed Redeemer, Emmanuel,
The rescue for sinners, the ransom from heaven,
Jesus Messiah, Lord of all.

His body, the bread, His blood the wine,
Broken and poured out all for love.
The whole earth trembled, and the veil was torn;
Love so amazing, love so amazing.

Jesus Messiah, Name above all names,
Blessed Redeemer, Emmanuel,
The rescue for sinners, the ransom from heaven,
Jesus Messiah, Lord of all.

All our hope is in You,
All our hope is in You,
All the glory to You, God,
The Light of the world.

Jesus Messiah, Name above all names,
Blessed Redeemer, Emmanuel,
The rescue for sinners, the ransom from heaven,
Jesus Messiah, Lord of all.
Jesus Messiah, Lord of all.

PRAYER OF CONFESSION

God, we confess that we too easily forget that you are our King and our Lord, choosing instead to live according to our own authority. Forgive us, and help us relish your amazing guidance.

You call us your treasured children, but we often do not hear or feel your love. Denying your love, we cannot live in it or accept your blessing. Let us be captivated by your devotion, given in Jesus.

In the safety of this sanctuary, hear our silent confessions.

ASSURANCE OF PARDON

CHILDREN'S MESSAGE

SONG PRAISE HIM

Praise Him! (x4)
Jesus, blessed Savior,
He's worthy to be praised.

From the rising of the sun
until the going down of the same,
He's worthy, Jesus is worthy,
He's worthy to be praised.

Glory! Glory!
In all things give Him glory.
Jesus, blessed Savior,
He's worthy to be praised.

God is our rock,
hope of salvation;
A strong deliverer,
In Him will I always trust

Glory! Glory!
In all things give Him glory.
Jesus, blessed Savior,
He's worthy to be praised.

OFFERING

SPECIAL MUSIC
You Are the Bread

SCRIPTURE

1 Corinthians 1:18-31

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will
thwart.”

Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. For Jews ask for signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to abolish things that are, so that no one might boast in the presence of God. In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

SERMON

“A Strange but Powerful Message”-

The Rev. Dr. Richard W. Selby

COMMUNION

INVITATION TO THE LORD’S TABLE

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right and our greatest joy to give you thanks and praise, O Lord our God, creator and ruler of the universe. In your wisdom, you made all things and sustain them by your power. You formed us in your image, setting us in this world to love and to serve you, and to live in peace with your whole creation. When we rebelled against you, refusing to trust and obey you, you did not reject us, but still claimed us as your own. You send prophets to call us back to your way. Then, in the fullness of time, out of your great love for the world, you sent your only Son to be one of us, to redeem us and heal our brokenness.

Therefore we praise you, joining our voices with the choirs of angels, with prophets, apostles, and martyrs, and with all the faithful of every time and place, who forever sing to the glory of your name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In Jesus, born of Mary, your word became flesh and dwelt among us, full of grace and truth. He lived as one of us, knowing joy and sorrow. He healed the sick, fed the hungry, opened blind eyes, broke bread with outcasts and sinners, and proclaimed the good news of your kingdom to the poor and needy. Dying on the cross, he gave himself for the life of the world. Rising from the grave, he won for us victory over death. Seated at your right hand, he leads us to eternal life. We praise you that Christ now reigns with you in glory and will come again to make all things new.

Remembering your gracious acts in Jesus Christ, we take from your creation this bread and this wine and joyfully celebrate his dying and rising, as we await the day of his coming. With thanksgiving, we offer our very selves to you to be a living and holy sacrifice, dedicated to your service.

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

In union with your church in heaven and on earth, we pray, O God, that you will fulfill your eternal purpose in us and in all the world. Keep us faithful in your service until Christ comes in final victory, and we shall feast with all your saints in the joy of your eternal realm.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty Father, now and forever.

Amen.

BREAKING OF THE BREAD COMMUNION OF THE PEOPLE

PRAYER AFTER COMMUNION

Gracious God, you have made us one with all your people in heaven and on earth. You have fed us with the bread of life and renewed us for your service. Help us who have shared Christ's body and received his cup to be his faithful disciples so that our daily living may be part of the life of your kingdom, and our love be your love reaching out into the life of the world; through Jesus Christ our Lord.

Amen.

THE LORD'S PRAYER

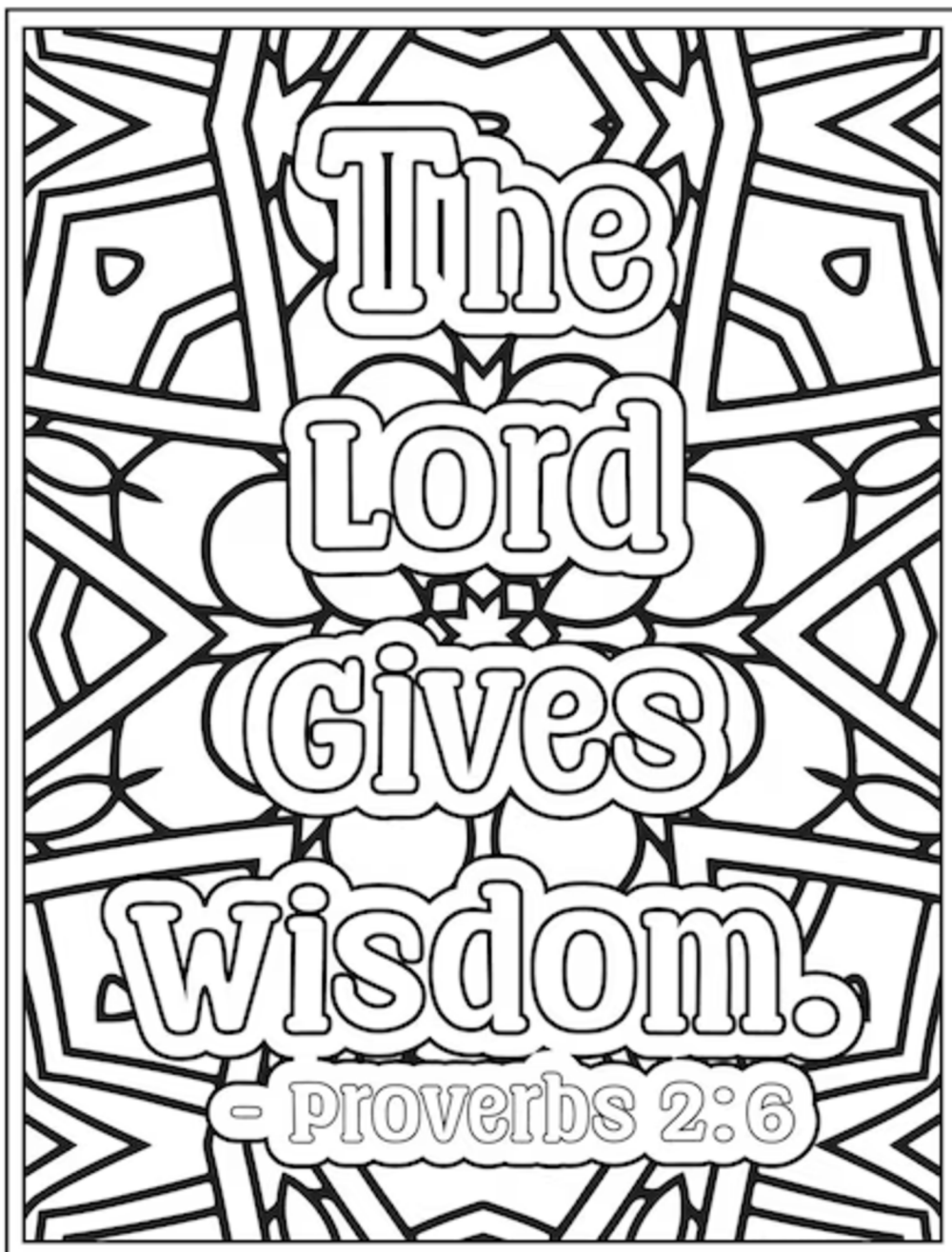
SONG OF RESPONSE THERE IS A REDEEMER

There is a Redeemer, Jesus, God's own Son;
Precious Lamb of God, Messiah, Holy One.
Thank You, oh my Father, for giving us Your Son,
And leaving Your Spirit 'til the work on earth is
done.

Jesus, my Redeemer, Name above all names;
Precious Lamb of God, Messiah, oh for sinners slain.
Thank You, oh my Father, for giving us Your Son,
And leaving Your Spirit 'til the work on earth is
done.

When I stand in Glory, I will see His face;
There I'll serve my King forever in that holy place.
Thank You, oh my Father, for giving us Your Son,
And leaving Your Spirit 'til the work on earth is
done.

BENEDICTION



Announcements

- **The Nominating Committee is seeking two members. Please e-mail info@fpcd.org for more information or to nominate someone or yourself.**
- **Come say hello to our new office administrator, Christina Walker. She's a recent graduate of Dallas International University with a love of linguistics, and she would love to meet you!**
- **The next men's fellowship is coming up on February 7 at 9:00am in the fellowship hall.**

Sermons are available online at www.fpcd.org/sermons.
The "W" stands for Hymnal for Worship & Celebration.
Contemporary songs are printed with permission CCLI #882193.

Welcome Guests and Visitors!

We want to get to know you! If it's your first time here, please fill out a visitor card from the seat back in front of you and place it in an offering plate, located throughout the sanctuary.

Sunday School and Children

Sunday school for adults and children meets at 9:15 AM in the Education Building. During the service, nursery is provided for ages 0-4 in the Education Building. Children are welcome to stay with you during the service, and are invited to come forward during the Children's Moment. If your child needs something to keep them busy, kids' activity boxes are available in the entry hall!



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Connecting with God and sharing the Good News of Jesus Christ with the community